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# PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3242.01US02

Gibson

Confirmation No.: 1145

Application No.: 10/673,641

Examiner: Melody M. Burch

Filed: September 26, 2003

Group Art Unit: 3683

For: S CAM BUSHING ASSEMBLY

### AMENDMENT AFTER FINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

### INTRODUCTORY COMMENTS

In response to the Office Action of April 19, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Amendments to the Drawings
- D. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

### CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

16 June 2005  
Date of Deposit

John F. Thuerle